

## **UNIVERSITY OF ESWATINI**

#### INSTITUTE OF POST GRADUATE STUDIES

STUDENT ID  OFFICE USE ONLY	CHECKED BY	
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# APPLICATION FOR ADMISSION TO MASTER'S AND DOCTORAL DEGREE PROGRAMMES (2020/2021 SECOND SEMESTER INTAKE)

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF ESWATINI* OR EMAIL TO applications@uniswa.sz BEFORE 14th MAY, 2021.

AN APPLICATION FEE OF E530.00 FOR ESWATINI CITIZENS AND A FEE OF E580.00 FOR NON-SWAZI CITIZENS MUST BE DEPOSITED AT THE BANK. THE APPLICATION FEE IS NON-REFUNDABLE.

SHOULD YOU WISH TO CHANGE YOUR INTENDED PROGRAMME OF STUDY AFTER HAVING SUBMITTED THE APPLICATION FORM. THE CHANGE SHOULD BE EFFECTED BEFORE THE CLOSING DATE FOR SUBMISSION OF APPLICATIONS. EACH CANDIDATE IS REQUIRED COMPLETE ONLY **ONE** (1) APPLICATION FORM

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PER	SONAL DETAILS: (	USE CAPITAL LETTER	LS)	
1.0	TITLE:	MR/MRS/MS/DR	(circle one)	INITIALS:
1.1	SURNAME:			
1.2	FIRST NAME(S):			
1.3	GENDER:	MALE / FEMALE (cir	cle one).	
1.4	PERSONAL IDEN	TIFICATION NUMBE	R (PIN):	
1.5	PASSPORT NUMI	BER (If foreign)		
1.6	DATE OF BIRTH:	1 1	(DAY/MONT	H/YEAR)
1.7	MARITAL STATU	JS: SINGLE / MA	RRIED / <b>D</b> IVORO	CED / WIDOWED (circle one)
1.8	MAIDEN SURNAL	ME:		
1.9	CITIZENSHIP:		STUDENT	ГҮРЕ:
1.10	HOME LANGUAG	GE:	PREFERRE	D LANGUAGE:
1.11	POSTAL ADDRES	S:		
	P. O. BOX, P/BAG	(circle one)		
	TOWN / CITY:	C	OUNTRY:	
1.12	PHYSICAL ADDR	ESS:		
	TOWN / CITY:	C	OUNTRY:	
1.13	EMAIL:			
1.14	CELL NUMBER:			
1.15	1.15 DETAILS OF NEXT OF KIN: PARENT / GUARDIAN / SPOUSE (circle one)			
1.16	FULL NAMES:			
1.17	POSTAL ADDRES	SS:		
1.18	CELL NUMBER:			

#### 2.0 PROGRAMMES OFFERED

	PROGRAMME	FOR OFFICIAL USE
M. A.	MASTER OF ARTS IN HISTORY	57
M. ED.	MASTER OF EDUCATION IN ADULT EDUCATION	91
M. ED.	MASTER OF EDUCATION IN CURRICULUM AND TEACHING	71
M. ED.	MASTER OF EDUCATION IN PRIMARY EDUCATION	72
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EDUCATION	61
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EXTENSION	53
M. SC.	MASTER OF SCIENCE IN ANIMAL SCIENCE	51
M. SC.	MASTER OF SCIENCE IN CROP SCIENCE	26
M. SC.	MASTER OF SCIENCE IN CROP PROTECTION	50
M. SC	MASTER OF SCIENCE IN CONSERVATION ECOLOGY	54
M.SC.	MASTER OF SCIENCE IN ENVIRONMENTAL RESOURCE MANAGEMENT	75
M. SC	MASTER OF SCIENCE IN COMPUTATIONAL PHYSICS	70
Ph.D	DOCTOR OF PHILOSOPHY IN AGRICULTURAL EDUCATION	06

NB MSc Environmental Resources Management ((i) Environment Chemistry & Management (ii) Biodiversity Conservation and Managementon options) are currently not offered.

### 3.0 APPLICATION INFORMATION (Please indicate the programme you wish to apply for)

PROGRAMME APPLIED FOR	AREA OF SPECIALISATION	FULL TIME / PART TIME	CODE (Office Use)
1.			
2.			
3.			

# 3.0 PLEASE PROVIDE A SYNOPSIS OF YOUR PROPOSED RESEARCH INTEREST Please provide one for the 1st and 2nd preference; you may use additional paper. 4.0 ACADEMIC QUALIFICATIONS 4.1 POST HIGH SCHOOL INSTITUTIONS ATTENDED NAME OF INSTITUTION PERIOD OF STUDY QUALIFICATION to 2. to to 4.2 PRESENT OCCUPATION: 4.3 EMPLOYMENT HISTORY:

NAME AND ADDRESS OF EMPLOYER	TYPE OF EMPLOYMENT	DURATION
1.		
2.		
3.		

#### 6. FINANCIAL PROCEDURE

1.0) Application fees should be directed to:

First National Bank of Swaziland Limited

Branch: Matsapha

Account Holder: University of Eswatini

Account Number: 57730018902

Branch Code: 281064

Swift Code: FIRNSZMX

#### **Payment Reference:**

Off-line applications – **National identity number (PIN)** 

(Wrongly referenced payments will not be allocated to student accounts)

- 1.1) The application process shall only be competed once application fee has been paid in full.
- 1.2) The following waiting periods shall apply to the different methods of payments before application can be further processed:
  - 1. Cash deposits /FNB to FNB transfers 2 working days
  - 2. Local Interbank EFTs 3 working days
  - 3. Foreign payment -5 working days

#### **NOTE:**

No cheque payments shall be accepted for application fees.

Application fee is non-refundable.

#### 7. PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING

- a) COMPLETED ALL SECTIONS.....
- b) ENCLOSED APPLICATION FEE (BANK RECIEPT)
- c) ENCLOSED AN OFFICIAL COPY/COPIES OF YOUR ACADEMICRESULTS/CERTIFICATES
- d) ENCLOSED AN OFFICIAL COPY OF YOUR NATIONAL ID

#### 8. DECLARATION BY APPLICANT

I declare that all the above information is correct and true to the best of my knowledge and belief. I agree that if I am accepted by the University, I shall be liable to disciplinary control of the University authority and I undertake to conform to the rules and regulations of the University.

TICK

APPLICANT'S NAME:	
APPLICANT'S SIGNATURE:	DATE:
NEXT OF KIN NAME:	
NEXT OF KIN SIGNATURE:	DATE: