



UNIVERSITY OF ESWATINI

INSTITUTE OF POST GRADUATE STUDIES

STUDENT ID <div style="border: 1px solid black; width: 150px; height: 30px; margin: 0 auto;"></div>	OFFICE USE ONLY	CHECKED BY _____
		CODED BY _____
		ENTERED BY _____
		CHECKED BY TUTOR _____

**APPLICATION FOR ADMISSION TO MASTER'S AND DOCTORAL DEGREE PROGRAMMES
(2021/2022)**

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF ESWATINI* OR EMAIL TO applications@uniswa.sz BEFORE **26th MARCH, 2021**

AN APPLICATION FEE OF E530.00 FOR ESWATINI CITIZENS AND A FEE OF E580.00 FOR NON-SWAZI CITIZENS MUST BE DEPOSITED AT THE BANK. THE APPLICATION FEE IS NON-REFUNDABLE.

SHOULD YOU WISH TO CHANGE YOUR INTENDED PROGRAMME OF STUDY AFTER HAVING SUBMITTED THE APPLICATION FORM. THE CHANGE SHOULD BE EFFECTED BEFORE THE CLOSING DATE FOR SUBMISSION OF APPLICATIONS. EACH CANDIDATE IS REQUIRED TO COMPLETE ONLY **ONE (1)** APPLICATION FORM

PERSONAL DETAILS: (USE CAPITAL LETTERS)																					
1.0	TITLE: MR / MRS / MS / DR (circle one) INITIALS:																				
1.1	SURNAME: _____																				
1.2	FIRST NAME(S): _____																				
1.3	GENDER: MALE / FEMALE (circle one).																				
1.4	PERSONAL IDENTIFICATION NUMBER (PIN): <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center; width: 150px;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>																				
1.5	PASSPORT NUMBER (If foreign) _____																				
1.6	DATE OF BIRTH: _____ / _____ / _____ (DAY/MONTH/YEAR)																				
1.7	MARITAL STATUS: SINGLE / MARRIED / DIVORCED / WIDOWED (circle one).																				
1.8	MAIDEN SURNAME: _____																				
1.9	CITIZENSHIP: _____ STUDENT TYPE: _____																				
1.10	HOME LANGUAGE: _____ PREFERRED LANGUAGE: _____																				
1.11	POSTAL ADDRESS: _____																				
	P. O. BOX, P/BAG (circle one)																				
	TOWN / CITY: _____ COUNTRY: _____																				
1.12	PHYSICAL ADDRESS: _____																				

	TOWN / CITY: _____ COUNTRY: _____																				
1.13	EMAIL: _____																				
1.14	CELL NUMBER: _____																				
1.15	DETAILS OF NEXT OF KIN: PARENT / GUARDIAN / SPOUSE (circle one)																				
1.16	FULL NAMES: _____																				
1.17	POSTAL ADDRESS: _____																				
1.18	CELL NUMBER: _____																				

2.0 PROGRAMMES OFFERED

PROGRAMME		FOR OFFICIAL USE
M. A.	MASTER OF ARTS IN HISTORY	57
M. ED.	MASTER OF EDUCATION IN ADULT EDUCATION	91
M. ED.	MASTER OF EDUCATION IN CURRICULUM AND TEACHING	71
M. ED.	MASTER OF EDUCATION IN PRIMARY EDUCATION	72
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EDUCATION	61
M. SC.	MASTER OF SCIENCE IN CONSERVATION ECOLOGY	54
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL EXTENSION	53
M. SC.	MASTER OF SCIENCE IN ENVIRONMENTAL RESOURCE MANAGEMENT	75
M. SC.	MASTER OF SCIENCE IN ANIMAL SCIENCE	51
M. SC.	MASTER OF SCIENCE IN HORTICULTURE	26
M. SC.	MASTER OF SCIENCE IN CROP SCIENCE	66
M. SC.	MASTER OF SCIENCE IN CROP PROTECTION	50
M.SC.	MASTER OF SCIENCE IN FOOD SCIENCE AND TECHNOLOGY	67
M.SC.	MASTER OF SCIENCE IN MATHEMATICS	59
M. SC	MASTER OF SCIENCE IN COMPUTATIONAL PHYSICS	69
M.NSC.	MASTER OF NURSING SCIENCE IN FAMILY NURSE PRACTICE	82
M.SC.	MASTER OF SCIENCE IN TEXTILES	68
M. SC.	MASTER OF SCIENCE IN CONSUMER SCIENCE EDUCATION	52
M. SC.	MASTER OF SCIENCE IN AGRICULTURAL AND APPLIED ECONOMICS	83
M. ED.	MASTER OF EDUCATION IN EDUCATIONAL FOUNDATION AND MANAGEMENT	73
M. SC	MASTER OF SCIENCE IN MIDWIFERY	62
MBA	MASTER OF BUSINESS ADMINISTRATION	56
Ph.D.	DOCTOR OF PHILOSOPHY IN AGRICULTURAL AND APPLIED ECONOMICS	27
Ph.D.	DOCTOR OF PHILOSOPHY IN AGRICULTURAL EDUCATION	06

NB MSc Environmental Resources Management (Environment Chemistry & Management Option) is currently not offered.

3.0 APPLICATION INFORMATION (Please indicate the programme you wish to apply for)

PROGRAMME APPLIED FOR	AREA OF SPECIALISATION	FULL TIME / PART TIME	CODE (Office Use)
1.			
2.			
3.			

3.0 PLEASE PROVIDE A SYNOPSIS OF YOUR PROPOSED RESEARCH INTEREST

Please provide one for the 1st and 2nd preference; you may use additional paper.

4.0 ACADEMIC QUALIFICATIONS

4.1 POST HIGH SCHOOL INSTITUTIONS ATTENDED

NAME OF INSTITUTION	PERIOD OF STUDY			QUALIFICATION
1.		to		
2.		to		
3.		to		

4.2 PRESENT OCCUPATION:

.....

4.3 EMPLOYMENT HISTORY:

NAME AND ADDRESS OF EMPLOYER	TYPE OF EMPLOYMENT	DURATION
1.		
2.		
3.		

6. FINANCIAL PROCEDURE

1.0) Application fees should be directed to:

First National Bank of Swaziland Limited

Branch: **Matsapha**

Account Holder: **University of Eswatini**

Account Number: **57730018902**

Branch Code: **281064**

Swift Code: **FIRNSZMX**

Payment Reference:

Off-line applications – **National identity number (PIN)**

(Wrongly referenced payments will not be allocated to student accounts)

1.1) The application process shall only be completed once application fee has been paid in full.

1.2) The following waiting periods shall apply to the different methods of payments before application can be further processed:

1. Cash deposits /FNB to FNB transfers – 2 working days

2. Local Interbank EFTs – 3 working days

3. Foreign payment – 5 working days

3.0) No cheque payments shall be accepted for application fees.

4.0) Application fee is non-refundable.

7. PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING

- a) COMPLETED ALL SECTIONS?
- b) ENCLOSED APPLICATION FEE (BANK RECEIPT)?
- c) ENCLOSED AN OFFICIAL COPY/COPIES OF YOUR ACADEMIC RESULTS/CERTIFICATES?
- d) ENCLOSED AN OFFICIAL COPY OF YOUR NATIONAL ID?

TICK

8. DECLARATION BY APPLICANT

I declare that all the above information is correct and true to the best of my knowledge and belief.

I agree that if I am accepted by the University, I shall be liable to disciplinary control of the University authority and I undertake to conform to the rules and regulations of the University.

APPLICANT NAME:

APPLICANT SIGNATURE:

DATE:

NEXT OF KIN NAME:

NEXT OF KIN SIGNATURE:

DATE: