For online application visit www.uniswa.sz



UNIVERSITY OF ESWATINI

MATURE AGE ENTRY

		CHECKED BY
TIC	OFFICE USE	CODED BY
STU-ID:		ENTERED BY
	J _e	CHECKED BY TUTOR

M.A.E. APPLICATION (2021/2022)

COMPLETE ALL SECTIONS IN INK AND RETURN TO THE *ADMISSIONS SECRETARY, UNIVERSITY OF ESWATINI, PRIVATE BAG 4, KWALUSENI ESWATINI*, OR EMAIL TO **applications@uniswa.sz** by **09**th **November 2020.**

AN APPLICATION FEE OF E480.00 FOR ESWATINI CITIZENS AND A FEE OF E520.00 FOR NON-SWAZI CITIZENS MUST ACCOMPANY THE APPLICATION. THE FEE IS NON-REFUNDABLE.

THIS APPLICATION IS **OPEN ONLY** TO CANDIDATES WHO WERE BORN **ON OR BEFORE 10**th **August 1999** AND WHO POSSESS A **SCHOOL LEAVERS'S CERTIFICATE** WITH AT LEAST **FOUR (4) PASSES**.

SHOULD YOU WISH TO CHANGE YOUR INTENDED PROGRAMME OF STUDY AFTER HAVING SUBMITTED THE APPLICATION FORM. THE CHANGE SHOULD BE EFFECTED BEFORE THE CLOSING DATE FOR SUBMISSION OF APPLICATION. EACH CANDIDATE IS REQUIRED TO COMPLETE ONLY **ONE** (1) APPLICATION FORM

PERSONAL DETAILS: (USE CAPITAL LETTERS)			
1.0	TITLE: MR / MRS / MS (MISS) / DR (circle one). INITIALS:		
1.1	SURNAME:		
1.2	FIRST NAME(S):		
1.3	GENDER: MALE / FEMALE (circle one).		
1.4	PERSONAL IDENTIFICATION NUMBER (PIN):		
1.5	PASSPORT NUMBER(
1.6	DATE OF BIRTH: / / (DAY/MONTH/YEAR)		
1.7	MARITAL STATUS: SINGLE / MARRIED / DIVORCED / WIDOWED (circle one).		
1.8	MAIDEN SURNAME:		
1.9	CITIZENSHIP: STUDENT TYPE:		
1.10	HOME LANGUAGE: PREFERRED LANGUAGE:		
1.11	POSTAL ADDRESS:		
	P. O. BOX, P/BAG(circle one)		
	TOWN / CITY COUNTRY		
1.12	PHYSICAL ADDRESS:		
1.13	TOWN / CITY COUNTRY:		
1.14	EMAIL:		
1.15	CELL NUMBER:		
1.16	DETAILS OF NEXT OF KIN: PARENT / GUARDIAN / SPOUSE Tick the applicable		
1.17	FULL NAMES:		
1.18	POSTAL ADDRESS:		
1.19	CELL TELL NUMBER:		

2. INTENDED PROGRAMME OF STUDY

Indicate your programme of first, second & third preference

PROGRAMME	CIRCLE ONE 1ST/ 2-ND/3-RD CHOICE	PAPERS TO WRITE	FOR OFFICIAL USE
B. A. Humanities (F/T)	1-ST / 2-ND/ 3-RD	ENG+APT	01
B. A. Humanities (IDE)	. 1-ST / 2-ND/ 3-RD	ENG+APT	11
B. A. Social Science.	1-ST / 2-ND/ 3-RD	ENG+APT	02
B. Social Work	1-ST / 2-ND/ 3-RD	ENG+APT	15
B.A. Journalism & Mass Communication	1-ST / 2-ND/ 3-RD	ENG+APT	16
B.Ed. Secondary (Science) (F/T)	1-ST / 2-ND/ 3-RD	ENG+MAT+SCI	04
B.Ed. Secondary (Business Education) (F/T)		NG+MAT+COM	19
B.Ed. Secondary (Humanities) (F/T)		ENG+APT	87
B.Ed. Secondary (Humanities) (IDE)		ENG+APT	95
B.Ed. Secondary (Business Education) (IDE)		NG+MAT+COM	24
B. Ed. Adult Education (IDE)		ENG+APT	34
B. Sc		ENG+MAT+SCI	05
B. Sc in Information Technology	1 51 / 2 1 (D) 5 1 (D	ENG+MAT+SCI	10
B. Sc in Information Technology (IDE)	1 51 / 2 1 (D) 5 RD	ENG+MAT+SCI	8
B. Sc in Computer Science Education	1 51 / 2 1 (2 / 5 1 (2	ENG+MAT+SCI	09
B. Engineering (Electrical & Electronic)	1 51 / 2 1\D/ 5 RD	ENG+MAT+SCI	1:
B. Sc in Iinformation Science (Library Information Systems)	1 51 / 2 1\D/ 3 \D	ENG+MAT+SCI	48
B. Sc in Iinformation Science (Library Science)	1 51 / 2 1 D/ 3 RD	ENG+APT	48
B. Commerce (F/T)	1 51 / 2 11D/ 5 10	ENG+MAT+COM	13
B. Commerce (IDE)	1 51 / 2 1 (5 / 5 1 15	NG+MAT+COM	2
LL.B (F/T)	1-51 / 2-ND/ 3-ND	ENG+APT	39
B. Sc. in Environmental Health Science (N/P)	1 51 / 2 1\D/ 5 1\D	ENG+MAT+SCI	18
B. Sc. in Environmental Health & Food Science	1 51 / 2 1 (5) 5 1 (5)	ENG+MAT+SCI	33
B. Sc. in Environmental Management & Water Resources	I ST / Z ND/ S RD	ENG+MAT+SCI	30
B. Sc. in Environmental Management & Occupational Safety & Health	I SI / Z ND/ S ND	ENG+MAT+SCI	29
B. Nursing Science (N/P)	I ST / Z IND/ S RD	ENG+MAT+SCI	14
B. Sc. Agric.Economics & Agric Bus. Management	1 51 / 2 1 (5/ 5 16)	ENG+MAT+SCI	41
B. Sc. Agronomy		ENG+MAT+SCI	41
B. Sc. Animal Science			
	1 51 / 2 1 1 2 1 1 2	ENG+MAT+SCI	44
B. Sc. Animal Science (Dairy Option)	1 - 2 - 7 - 1 - 1 - 2 - 1 - 2	ENG+MAT+SCI	25
B. Sc. Agricultural & Biosystems Engineering	1 51 / 2 1 1 5 / 3 1 1 5	ENG+MAT+SCI	77
B. Sc. Horticulture		ENG+MAT+SCI	
B. Sc. Agricultural Extension	1 51 / 2 1 (5 / 6 1 1 5	ENG+MAT+SCI	78
B. Sc. Agricultural Education	1 51 / 2 1 (5/8 16	ENG+MAT+SCI	89
B. Sc. Consumer Science	1 51 / 2 1 1 2 1 1 2	ENG+MAT+SCI	96
B. Sc. Consumer Science Education	1 51 / 2 1 (5/6 165	ENG+MAT+SCI	97
B. Sc. Textile, Apparel Design & Management	1 51 / 2 1 (5 / 5 1 1 5	ENG+MAT+SCI	79
B. Sc. Food Science Nutrition and Technology		ENG+MAT+SCI	45
LL.B (IDE)	I DI / Z IND/S RD	ENG+APT	28
Diploma in Law (IDE)		ENG+APT	20
Diploma in Adult Education		ENG+APT	23
B.Sc. in Geographic Information Science	1-ST / 2-ND/3-RD	ENG+MAT+SCI	76

NBENG:EGLISH LANGUAGESCI:COMBINED SCIENCEAPT::APTITUDE TESTCOM:COMBINED COMMERCE

MAT:: MATHEMATICS

3. SCHOOL LEAVING CERTIFICATE

NB:	For Exam type p	lease write	abbreviation	of your exam	name eg	SGCSE; NSC;
NB:	For Exam Date 1	please write	exam month	and year eg	NOVEMI	BER 2018

Exam Type:	Exam Date:	
Centre No:	Candidate No:	
	SUBJECT	GRADE
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		

SECOND CERTIFICATE (if applicable)

Exam Type:	Exam Date:	
Centre No:	Candidate No:	
SUBJECT		GRADE
1.		
2.		
3.		

THIRD CERTIFICATE (if applicable)

Exam Type:	Exam Date:	
Centre No:	Candidate No:	
SUBJECT		GRADE
1.		
2.		
3.		

4. ACTIVITY LAST YEAR:	
------------------------	--

5. FINANCIAL PROCEDURE

1.0) Application fees should be directed to:

First National Bank of Swaziland Limited

Branch: Matsapha

Account Holder: University of Eswatini

Account Number: 57730018902

Branch Code: 281064

Swift Code: FIRNSZMX

Payment Reference:

- A) On-line applications -1.1) On-going student: 6 digit student number
 - -1.2) New Student: **9 digit student number** (generated by the system)
- B) Off-line applications National identity number (PIN)

(Wrongly referenced payments will not be allocated to student accounts)

- 1.1) The application process shall only be competed once application fee has been paid in full.
- 1.2) The following waiting periods shall apply to the different methods of payments before application can be further processed:
 - 1. Cash deposits /FNB to FNB transfers 2 working days
 - 2. Local Interbank EFTs 3 working days
 - 3. 3. Foreign payment 5 working days
 - 3.0) No cheque payments shall be accepted for application fees.
 - 4.0) Application fee is non-refundable.

6. PLEASE CHECK IF YOU HAVE DONE THE FOLLOWING

- a). COMPLETED ALL SECTIONS?
- b). ENCLOSED APPLICATION FEE (BANK RECEIPT)?
- c) ENCLOSED AN OFFICIAL COPY/COPIES OF YOUR HIGH SCHOOL RESULTS?
- d) ENCLOSED AN OFFICIAL COPY OF YOUR NATIONAL ID?
- e) ENCLOSED AN OFFICIAL COPY OF YOUR BIRTH CERTIFICATE?

7. DECLARATION BY APPLICANT

I declare that all the above information is correct and true to the best of my knowledge and belief. I agree that if I am accepted by the University, I shall be liable to disciplinary control of the University authority and I undertake to conform to the rules and regulations of the University

Date:	Signature:

